1	Richard F. Holley, Esq. (NV Bar No. 3077) Email: rholley@nevadafirm.com								
2	Andrea M. Gandara, Esq. (NV Bar No. 12580) Email: agandara@nevadafirm.com HOLLEY DRIGGS	E-filed: March 31, 2021							
4	400 South Fourth Street, Third Floor Las Vegas, Nevada 89101								
5	Telephone: 702/791-0308 Facsimile: 702/791-1912								
6	Attorneys for Alina Hua, Chin Lin Hua, and Ch	ristine Waage							
7	UNITED STATES BANKRUPTCY COURT								
8	DISTRICT OF NEVADA								
9	In re:	Case No. 21-50046-btb							
10	CENTURIA FOODS, INC.,	Chapter 11							
11	Debtor.	NOTICE OF ELECTION BY ALINA HUA, CHIN LIN HUA, AND CHRISTINE							
12		WAAGE UNDER 11 U.S.C. §1111(b) TO BE TREATED AS FULLY SECURED FOR							
13		THE PURPOSES OF CHAPTER 11 PLAN OF REORGANIZATION							
14									
15	In accordance with 11 U.S.C. § 1111(b),	Secured Creditors Alina Hua, Chin Lin Hua, and							
16	Christine Waage, by and through counsel, Richa	ard F. Holley, Esq. and Andrea M. Gandara, Esq.,							
17	of the law firm Holley Driggs, hereby elect to have their claims (see Proofs of Claim 3, 4, and 5)								
18	treated as fully secured claims for purposes of th	e Chapter 11 Plan of Reorganization in the above-							
19	referenced case.								
20	Dated this 31st day of March, 2021.								
21		HOLLEY DRIGGS							
22		/a/Androa M. Gondoro							
23		/s/Andrea M. Gandara Richard F. Holley, Esq. Nevada Bar No. 3077							
24		Andrea M. Gandara, Esq. Nevada Bar No. 12580							
25		400 South Fourth Street, Third Floor Las Vegas, Nevada 89101							
26		Attorneys for Alina Hua, Chin Lin Hua, and							
27		Christine Waage							
28									

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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Holley Driggs, and that on the 31st day of March						
2021, I caused to be served a true and correct copy of NOTICE OF ELECTION BY ALINA HUA						
CHIN LIN HUA, AND CHRISTINE WAAGE UNDER 11 U.S.C. §1111(b) TO BE TREATE						
AS FULLY SECURED FOR THE PURPOSES OF CHAPTER 11 PLAN O						
REORGANIZATION in the following manner:						

	\boxtimes	(ELECTF	RONIC	SERVICE)	Under	Local	Rule	5005	of	the	United	States
Bankru	iptcy (Court for th	e Distri	ct of Nevada	a, the abo	ve-refe	renced	docur	nent	was	electro	nically
filed or	the d	ate hereof a	nd serve	ed through th	ne Notice	of Elect	tronic l	Filing a	autoi	mati	cally ger	nerated
by that	Court	's facilities.										

UNITED STATES MAIL) By depositing a copy of the above-referenced
document for mailing in the United States Mail, first class postage prepaid, at Las Vegas, Nevada
to the parties listed on the attached service list, at their last known mailing addresses, on the date
above written.

OVERNIGHT COURIER) By depositing a true and correct copy of the above-
referenced document for overnight delivery via Federal Express, at a collection facility maintained
for such purpose, addressed to the parties on the attached service list, at their last known delivery
address, on the date above written.

	(FACSIMILE)	That I served a	true and	correct	copy	of the	above-re	ferenced
document v	ia facsimile, to the	facsimile number	s indicated	l, to thos	e pers	ons list	ed on the	attached
service list,	on the date above v	vritten.						

/s/Madeline VanHeuvelen	
An employee of Holley Driggs	